



**CITY OF COTTONWOOD  
PLANNING & ZONING COMMISSION  
COUNCIL CHAMBERS  
826 N. Main St.  
Cottonwood, AZ 86326**

**REGULAR MEETING**  
Monday, April 21, 2014  
6:00 pm.

**I. CALL TO ORDER**

- A. Roll Call**
- B. Approval of Minutes:** March 17, 2014, regular Meeting
- C. Election of Chair and Vice-Chair**

**II. CALL TO THE PUBLIC**

*This is the time for the public to comment on any matter that does not appear on the agenda. Commission members may not discuss items not identified on the agenda. Pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to criticism, or scheduling the matter for consideration at a later date. Comments are limited to five minutes for each person.*

**III. UNFINISHED BUSINESS:**

1. **RCU 249-** Review of a Conditional Use Permit for an open-air sales lot located in a C-1 (Light Commercial) zone. APN 406-05-036H. Address: 1125 E. State Route 89A. Owner: Vojnic Family Trust. Agent: N/A.

**IV. NEW BUSINESS**

1. **PCU 08-002 MINERALS RESEARCH-** Review of a Conditional Use Permit for on-site processing of an existing slag pile. The facility is located on a portion of a 12.25 acre parcel zoned CF (Commercial Facilities), just west of the Verde Valley Fairgrounds. The site is also north of 89A between 6<sup>th</sup> and 12<sup>th</sup> Streets. APN: 406-42-097M. Owner: Verde Valley Fair Association. Agent: Tom Hurkett, Minerals Research & Recovery, Inc
2. **GENERAL PLAN-** The P&Z Commission will hold a Public Hearing to consider the approval of the General Plan 2025. Copies of the Draft General Plan can be reviewed at the CD Office at 111 N. Main and on the City Website at <http://cottonwoodaz.gov/genplan.php>

**V. DISCUSSION ITEM: NONE**

**VI. INFORMATIONAL REPORTS AND UPDATES**

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1. DiVita Dialysis-Sign

*A brief summary of current events by Chairperson, Commission members, and/or Community Development Director. (The public body does not propose, discuss, deliberate, or take legal action on any matter brought up during this summary unless the matter is properly noticed for legal action).*

**VII. ADJOURNMENT**

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*A verbal comment period will be provided during each hearing item. The Chair may impose a time limit on each speaker. The Commission will not consider written materials submitted less than three working days before the meeting.*

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*Pursuant to A.R.S. § 38-431.02(B) the Commission may vote to go into executive session on any agenda item pursuant to A.R.S. § 38-431.03(A)(3) and (4) for discussion and consultation for legal advice with the City Attorney.*

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*The Cottonwood Council Chambers is accessible to the handicapped in accordance with Federal "504" and "ADA" laws. Those with needs for special typeface print or hearing devices may request these from the Planning Technician at 634-5505 (TDD 634-5526). All requests must be made at least 24 hours before the meeting.*