

**POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)**



Election Cycle (year) FALL 2016		Election Cycle Dates * thru 11/28/2016			COMMITTEE ID # CC-08
Name of Committee Henry for City Council					
Address P.O. Box 3192					
City Cottonwood	State AZ	Zip Code 86326	Phone Number 928-649-8777	E-Mail Address tosca@ledbetterlaw.com	
Chairman Name Tosca Henry		Chairman Phone Number 928 649 8777		Chairman E-Mail Address tosca@ledbetterlaw.com	
Treasurer Name Coleen Gilboy		Treasurer Phone Number 928 300 3914		Treasurer E-Mail Address gscarts86326@yahoo.com	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate Tosca Henry			Office Sought City Council
<input type="checkbox"/> Other Political Committee		Committee Type			

COMMITTEE REGISTRATION

Date: 5/25/16

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

Tosca
Signature of Chairman

Coleen Gilboy
Signature of Treasurer

COMMITTEE TERMINATION

Date: _____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

Signature of Chairman

Signature of Treasurer