

## A G E N D A

WORK SESSION OF THE CITY COUNCIL OF THE CITY OF COTTONWOOD, ARIZONA, TO BE HELD MARCH 28, 2013, AT 6 P.M., AT THE COTTONWOOD COUNCIL CHAMBERS BUILDING LOCATED AT 826 NORTH MAIN STREET, COTTONWOOD, ARIZONA.

- I. CALL TO ORDER
- II. ROLL CALL
- III. ITEMS FOR DISCUSSION, CONSIDERATION, AND POSSIBLE DIRECTION TO STAFF:

**Comments regarding items listed on the agenda are limited to a 5 minute time period per speaker.**

1. OLD TOWN JAIL PARKING LOT PLAN.

- IV. ADJOURNMENT

Pursuant to A.R.S. § 38-431.03.(A) the Council may vote to go into executive session on any agenda item pursuant to A.R.S. § 38-431.03.(A)(3) Discussion or consultation for legal advice with the attorney or attorneys of the public body.

The Cottonwood Council Chambers is accessible to the disabled in accordance with Federal "504" and "ADA" laws. Those with needs for special typeface print or hearing devices may request these from the City Clerk (TDD 634-5526.) All requests must be made 24 hours prior to the meeting.

City of Cottonwood, Arizona  
City Council Agenda Communication



Meeting Date: March 28, 2013

**Subject: Old Town Jail Parking Lot**

Department: Development Services

From: Morgan Scott

**REQUESTED ACTION**

Provide direction concerning the design of the Old Town Jail parking lot.

**BACKGROUND**

City staff has developed a layout of the Old Town Jail parking lot; however, prior to releasing the plans for construction Council's direction and preferences concerning the area is desired.

**JUSTIFICATION/BENEFITS/ISSUES**

NA

**COST/FUNDING SOURCE**

None

**REVIEWED BY:**

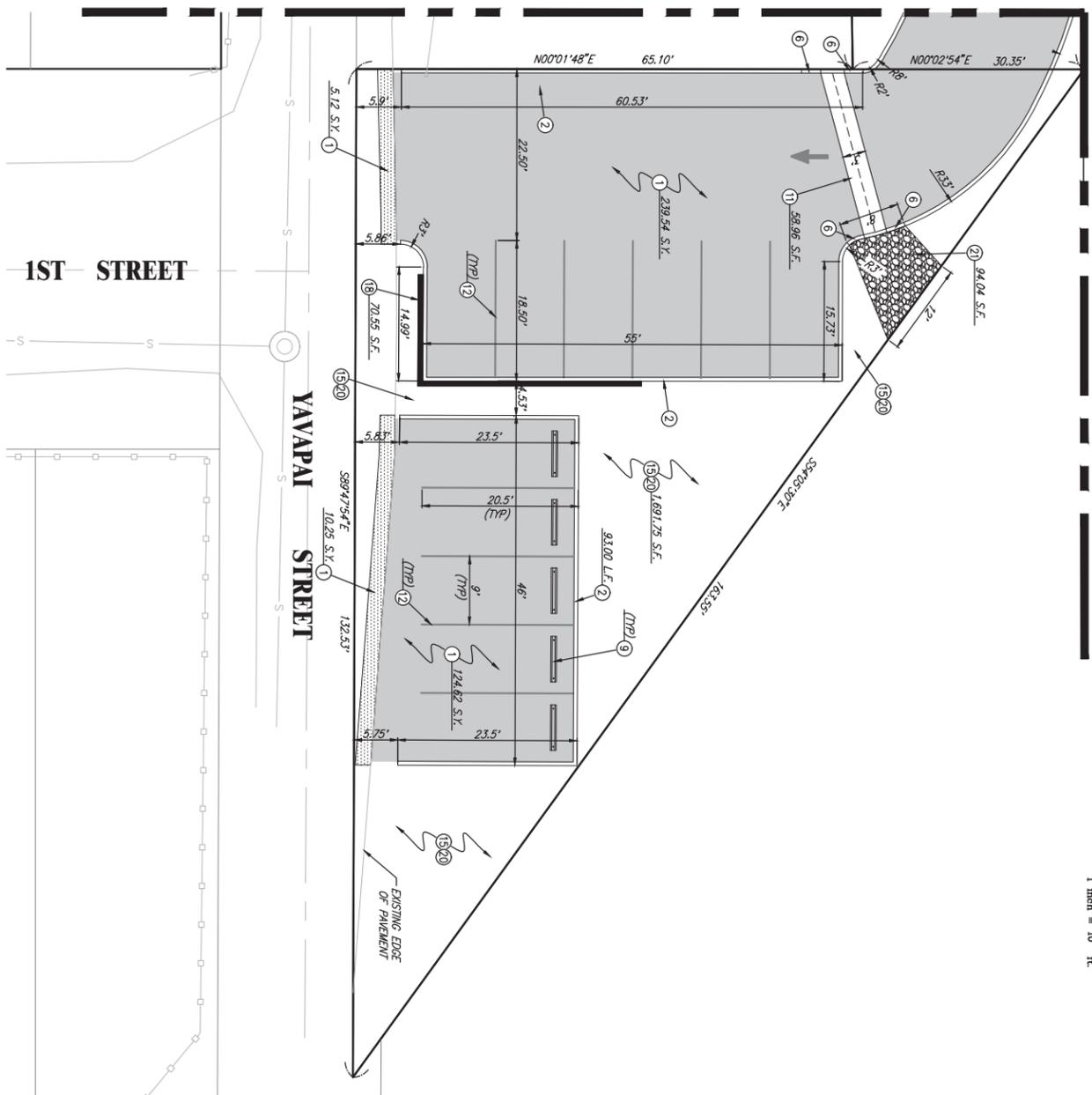
Development Services General Manager: \_\_\_\_\_

**ATTACHMENTS**

Plans



MATCH LINE - SEE SHEET 6  
FOR CONTINUATION



- CONSTRUCTION NOTES**
- 1 INSTALL 3" ASPHALTIC CONCRETE PAVEMENT ON 6" AGGREGATE BASE PER DETAIL ON SHEET 1.
  - 2 INSTALL TYPE A VERTICAL CURB PER MAG STD. DET. 222.
  - 3 INSTALL TYPE A CURB & GUTTER PER MAG STD. DET. 220-1.
  - 4 INSTALL TYPE C ROLL CURB & GUTTER PER MAG STD. DET. 220-1.
  - 5 INSTALL CURB TRANSITION PER MAG STD. DET. 221.
  - 6 INSTALL CURB DEPRESSION PER MAG STD. DET. 222.
  - 7 INSTALL CONCRETE DRIVE ENTRANCE PER MAG STD. DET. 220-2.
  - 8 INSTALL 6" ABC BELOW DRIVEWAY AND COMPACT TO 95% MOD.
  - 9 INSTALL CONCRETE SIDEWALK PER MAG. STD. DET. 230 MODIFIED FOR WIDTH AS NOTED ON PLANS. INSTALL 4" ABC BELOW SIDEWALK COMPACTED TO 95% MOD.
  - 10 INSTALL CONCRETE WHEEL STOP OR APPROVED EQUAL.
  - 11 INSTALL CONCRETE VALLEY GUTTER PER MAG STD. DET. 240 MODIFIED FOR 3" WIDTH. INSTALL 6" ABC BENEATH VALLEY GUTTER COMPACTED TO 95% MOD.
  - 12 INSTALL 4" WHITE PAINTED PAVEMENT MARKING.
  - 13 INSTALL SIGN AND POST, "MOTORCYCLE PARKING ONLY".
  - 14 INSTALL SIGN AND POST, "HANDICAP PARKING ONLY".
  - 15 INSTALL 1" DECORATIVE LANDSCAPING GRANUL, 2" THICK MIN.
  - 16 CONSTRUCT TYPE A RETAINING WALL PER DETAIL ON SHEET 12 AND MANUFACTURER'S SPECIFICATIONS.
  - 17 CONSTRUCT TYPE B RETAINING WALL PER DETAIL ON SHEET 3.
  - 18 CONSTRUCT TYPE C RETAINING WALL PER DETAIL ON SHEET 3.
  - 19 INSTALL WOODING POSTS FOR DECORATIVE WROUGHT IRON FENCE (BY OTHERS) PER DETAIL ON SHEET 12.
  - 20 TREAT AREA TO BE LANDSCAPED WITH PRE-EMERGENT HERBICIDE PRIOR TO AND AFTER PLACEMENT OF LANDSCAPE MATERIAL.
  - 21 INSTALL GEOTEXTILE FABRIC AND 2 COURSES MINIMUM OF 6" RP-9AP.
  - 22 INSTALL 4" SORTS PVC ABRASION LINE SLEEVES. EXTEND EACH END AND CAP ENDS.
  - 23 INSTALL 2" PVC ELECTRICAL CONDUIT.
  - 24 INSTALL PARKING LOT LIGHT BASE PER MANUFACTURER'S SPECIFICATIONS AND PER CITY OF COTTONWOOD ENGINEERING DEPARTMENT DIRECTION, LIGHTS AND POLES (BY OTHERS).
  - 25 INSTALL 12" X 14" JUNCTION AND PULL BOX. COVER SHALL BE SHARDED "ELECTRIC".
  - 26 PROPOSED TREE, TYPE AND SIZE SHALL BE DETERMINED AND INSTALLED BY CITY OF COTTONWOOD RECREATION DEPARTMENT.
  - 27 PROPOSED SHAUB, TYPE AND SIZE SHALL BE DETERMINED AND INSTALLED BY CITY OF COTTONWOOD PARKS AND RECREATION DEPARTMENT.
  - 28 RE-INSTALL BRICK PAVERS. INSTALL 4" ABC BELOW PAVERS.
  - 29 INSTALL PARK II (OR APPROVED EQUAL) 6" LONG X 36" HIGH 7-BAG BRICKS. BACK INSTALLATION SHALL BE IN-GROUND MOUNT PER MANUFACTURER'S SPECIFICATIONS.
  - 30 INSTALL 2"X21" THICK CONCRETE SLAB FOR FUTURE ENTRY MONUMENTATION.

**LEGEND**

ABC	AGGREGATE BASE COURSE
AC	ASBESTOS CONCRETE
B/W	BOTTOM OF WALL
CL	CENTER LINE
CMP	CORRUGATED METAL PIPE
CMPA	CORRUGATED METAL ARCH PIPE
C.Y.	CURB YARDS
DP	DOUBLE ROW PIPE
EA	EACH
EP	EDGE OF PAVEMENT
EX	EXISTING
FG	FINISHED GRADE
FW	FINISHED GRADE @ WALL
FL	FLOW LINE
FW	FLOW LINE
IN	PIPE INVERT
L.F.	LINEAR FEET
L.S.	LUMP SUM
LI	STATION OFFSET LEFT
MD	MINIMUM DRY DENSITY
MH	MANHOLE
OFF	OFFSET
R	PROPERTY LINE
ROW	RIGHT-OF-WAY
RT	STATION OFFSET RIGHT
S.F.	SQUARE FEET
S.I.A.	STATION
S.Y.	SQUARE YARDS
T/C	TOP OF CURB
T/F	TOP OF FOOTING
T/W	TOP OF WALL
⊗	EXISTING SANITARY SEWER MANHOLE
⊙	EXISTING WATER VALVE
⊗	EXISTING FIRE HYDRANT
⊙	EXISTING UTILITY POLE
⊗	EXISTING STREET LIGHT & POLE
⊙	EXISTING VALVE/METER BOX
⊗	EXISTING WATER METER
⊙	EXISTING GAS METER
⊗	EXISTING ELECTRIC METER
⊙	EXISTING WATER VALVE
⊗	EXISTING SEWER CLEANOUT
⊙	EXISTING SIGN & BASE
⊗	PROPOSED SIGN & BASE
⊙	EXISTING WATER MAIN
⊗	EXISTING UNDERGROUND ELECTRIC
⊙	EXISTING UNDERGROUND TELEPHONE
⊗	EXISTING SEWER MAIN
⊙	EXISTING GAS MAIN
⊗	PROPOSED UNDERGROUND ELECTRICAL CONDUIT
⊙	EXISTING STORM DRAIN CULVERT
⊗	EXISTING SPOT ELEVATION
⊙	PROPOSED SPOT ELEVATION
⊗	EXISTING GROUND CONTOUR
⊙	PROPOSED GROUND CONTOUR
⊗	PROPOSED PAVEMENT REMOVAL
⊙	PROPOSED PAVEMENT REPLACEMENT
⊗	PROPOSED ASPHALT PAVEMENT
⊙	PROPOSED PAVEMENT
⊗	PROPOSED PAVEMENT
⊙	PROPOSED PAVEMENT
⊗	PROPOSED SHAUB (BY OTHERS)
⊙	PROPOSED TREE (BY OTHERS)
⊗	PROPOSED LIGHT AND BASE

NOTE:  
ALL DIMENSIONS ARE GIVEN TO THE BACK OF CURB UNLESS SPECIFICALLY NOTED OTHERWISE.

Call at least two full working days before you begin excavation.

**ARIZONA 811**

Dial 8-1-1 OR 1-800-STAKE-IT (782-5348)  
In Maricopa County: (602) 283-1100

	<b>Engineering Department</b> 111 North Main Street Cottonwood, AZ 86326	<b>PAVING PLANS</b> <b>OLD TOWN PARKING LOT #3</b> <b>CITY OF COTTONWOOD</b> <b>COTTONWOOD, ARIZONA</b>	Engineer: Troy Odell, P.E. Technician: Martin Smith Scale: 1" = 10' Date: 03/21/13 Drawing No: SHEET 07.dwg	Revisions:	