



# TOWN OF JEROME, ARIZONA

POST OFFICE BOX 335, JEROME, ARIZONA 86331  
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Founded 1876  
Incorporated 1899

## AGENDA

**INTERGOVERNMENTAL MEETING**  
**JEROME CIVIC CENTER - 600 CLARK STREET - COUNCIL CHAMBERS**  
**THURSDAY, FEBRUARY 25, 2010**  
**BUFFET 5:00 P.M.**  
**MEETING 6:00 P.M.**

<b>ITEM #1</b>	<b>CALL TO ORDER/ROLL CALL</b> Mayor/Chairperson to call meeting to order. Town Manager/Clerk to call and record the roll.
<b>ITEM #2</b>	<b>REPORT ON VERDE VALLEY LAND PRESERVATION INSTITUTE'S (VVLPI) OPEN SPACE STUDY AND PRELIMINARY DEMONSTRATION OF OVERLAY MODEL MAPPING PROGRAM</b> Bob Rothrock, VVLPI, will present the completed a study of open space in the Verde Valley and will report on the methods and results. The Overlay Model shows areas with desirable open space qualities using overlays on Google Earth.
<b>ITEM #3</b>	<b>OVERVIEW OF RECENT AGREEMENT IN PRINCIPLE ENTERED INTO AMONG PRESCOTT, PRESCOTT VALLEY AND SRP</b> Dave Roberts, Manager, Water Rights & Contracts Department, Salt River Project, will provide an overview of, and answer questions about, the recent Agreement in Principle entered into among Prescott, Prescott Valley and SRP pertaining to the withdrawal of water from the Big Chino Sub-Basin and the protection of stream flow in the Upper Verde River.
<b>ITEM #4</b>	<b>UPDATE ON THE CLARKDALE SUSTAINABILITY PARK</b> Clarkdale's Mayor Von Gausig will give this presentation.
<b>ITEM #5</b>	<b>UPDATE ON THE BUREAU OF RECLAMATION/WAC APPRAISAL-LEVEL STUDY</b> Report on the progress of the Joint Bureau of Reclamation/Yavapai County WAC/Arizona Department of Water Resources "Central Yavapai Highlands Water Resource Management Study." Phase 1 of the 4-phase study has identified the current and 2050 water demand in the study area. Phase two is just beginning and will identify the current and future water supplies available.
<b>ITEM #6</b>	<b>CENSUS UPDATE</b> The Census committee in Jerome will give an update on the Census and its importance.
<b>ITEM #7</b>	<b>ADJOURNMENT</b>

### POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certifies that a copy of the attached notice and agenda were duly posted on or before **7:00 p.m. on February 23, 2010.**

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R.A. Shemaitis,  
Deputy Clerk